



Trinity Sunday

The grace of the Lord Jesus Christ and
the love of God and the fellowship of
the Holy Spirit **be with you all.**

2 Corinthians 13:14, ESV

WORSHIP LEADERS

Preacher: Pastor Snow

Liturgist: Pastor Barry

Pianist: Kristin Johnson

Sonrise Musicians: Julie Bruce,
Kay Molnau, Jenny Erdmann,
Judy Fuller, Kaylee Koepsell,
Joan Bode, Time Bode,
Ryan Koepsell, Jerry Hanson

Gregory Snow
Senior Pastor

Matthew Barry
Associate Pastor

Dr. Katie Rolf
Director of Parish Music

Gordon Thomas
Business Manager

Kris Hanson
Deaconess

Kendra Gilmore
Principal

Tracy Koepsell
Director of Time to Grow

PRE-SERVICE PRAISE

“How Great is Our God”

Please sing along!

Refrain

How great is our God! Sing with me: How great is our God!
And all will see how great, how great is our God.

Bridge (sing 2x)

Name above all names Worthy of all praise.
My Heart will sing: How great is our God! **Refrain**

WELCOME

OPENING HYMN

“God Whose Almighty Word”

LSB 979

God, whose almighty word	(Father)	Spirit of truth and love,	(Holy Spirit)
Chaos and darkness heard		Life-giving, holy dove,	
And took their flight:		Speed forth Your flight;	
Hear us, we humbly pray,		Move on the water's face,	
And where the Gospel day		Bearing the lamp of grace,	
Sheds not its glorious ray,		And in earth's darkest place	
Let there be light!		Let there be light!	

Lord, who once came to bring,	(Son)	Holy and blessed Three,	(Trinity)
On Your redeeming wing,		Glorious Trinity,	
Healing and sight,		Wisdom, love, might!	
Health to the sick in mind,		Boundless as ocean's tide,	
Sight to the inly blind:		Rolling in fullest pride,	
Oh, now to humankind		Through the earth, far and wide,	
Let there be light!		Let there be light!	

INVOCATION

Hear, O Israel, the Lord our God, the Lord is One.

In the name of our one and only God;

God the Father who created us;

God the Father who daily sustains us;

God the Son who gave His life for us;

God the Son who rose on the third day for us;

God the Holy Spirit, who called us by the Gospel;

God the Holy Spirit, who sanctifies and keeps us in the one true faith.

Great Three in One and One in Three, You alone we call upon this day.

To you we confess our sinfulness.

CONFESSION & ABSOLUTION

Almighty God,

we confess that we have not loved You with our whole heart, and we have not loved our neighbors as ourselves. In our brokenness we come before You begging Your forgiveness for the sake of our Lord Jesus Christ who suffered for our salvation. Fill our emptiness with Your love that we may serve You in holiness and righteousness and be made a community of love all the days of our lives.

By God's work of mercy, we are granted forgiveness. By Christ's work of suffering, crucifixion, and death, we are granted eternal life. By the work of the Spirit, we are continually sanctified in the glory of God's holy triune name—Father, Son, and Holy Spirit. We are forgiven by the work of the Holy Trinity. As a called and ordained servant of Christ and by His authority, I forgive you in the name of the Father and of the Son and of the Holy Spirit.

Amen.

HYMN OF PRAISE

"Glory Be to God the Father"

LSB 506, v. 1

Glory be to God the Father, Glory be to God the Son,

Glory be to God the Spirit: Great Jehovah, Three in One!

Glory, glory, While eternal ages run!

ATHANASIAN CREED

Interspersed throughout our service are portions of the Athanasian Creed. A creed is simply a statement of belief. As members of the Christian faith, we use the Apostles' Creed, the Nicene Creed, and today we speak responsively the Athanasian Creed which defines in great detail our understanding of the Trinity. We believe there is only one God as it is recorded in Mark 12:29: "Hear O Israel! The Lord our God is one Lord." We distinguish among the three Persons of the Trinity, but we do not divide the Substance. The Creed of Athanasius affirms this biblical truth.

PROFESSION OF FAITH FROM THE ATHANASIAN CREED

Part 1

**catholic with a lower case "c" means "universal, Christian".*

Whoever will be saved shall, above all else, hold the catholic* faith. Which faith, except everyone keeps whole and undefiled, without doubt he will perish eternally.
And the catholic* faith is this, that we worship one God in three persons and three persons in one God, neither confusing the persons nor dividing the substance.

For there is one person of the Father, another of the Son, and another of the Holy Spirit.

But the Godhead of the Father, of the Son, and of the Holy Spirit is all one:

the glory coequal, the majesty coeternal.

Such as the Father is, such is the Son, and such is the Holy Spirit.

The Father is uncreated, incomprehensible, eternal.

Men: The Son is uncreated, incomprehensible, eternal.

Women: The Spirit is uncreated, incomprehensible, eternal.

So likewise the Father is almighty, the Son is almighty, and the Holy Spirit is almighty.

And yet they are not three almighties but one almighty.

So the Father is God, the Son is God, and the Holy Spirit is God.

And yet they are not three gods but one God.

So likewise the Father is Lord, the Son Lord, and the Holy Spirit Lord.

And yet they are not three Lords but one Lord.

For we are compelled by the Christian truth to acknowledge every person of the Godhead by Himself to be both God and Lord,

So we cannot by the catholic* faith say that there are three Gods or three Lords.

RESPONSE

“Praise the Father, Praise the Son”

Songleaders sing this once, then Congregation joins to sing it 2x more.

Praise the Father, praise the Son,
Praise the Spirit, Three in One;
Clothed in power and in grace,
The name above all other names.

OLD TESTAMENT LESSON

Proverbs 8:1-4, 22-31

Does not wisdom call? Does not understanding raise her voice? On the heights beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries aloud: “To you, O men, I call, and my cry is to the children of man. “The Lord possessed me at the beginning of his work, the first of his acts of old. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth, before he had made the earth with its fields, or the first of the dust of the world. When he established the heavens, I was there; when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master workman, and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the children of man.”

This is the Word of the Lord.

Thanks be to God.

EPISTLE LESSON

Acts 2:14a, 22-36

But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him, “I saw the Lord always before me, for

he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. For you will not abandon my soul to Hades, or let your Holy One see corruption. You have made known to me the paths of life; you will make me full of gladness with your presence.’ “Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says, “‘The Lord said to my Lord, Sit at my right hand, until I make your enemies your footstool.’ Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

This is the Word of the Lord.

Thanks be to God.

HOLY GOSPEL

John 8:48-59

The Holy Gospel according to St. John, the 8th chapter.

Glory to You. O Lord.

The Jews answered him, “Are we not right in saying that you are a Samaritan and have a demon?” Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. Yet I do not seek my own glory; there is One who seeks it, and he is the judge. Truly, truly, I say to you, if anyone keeps my word, he will never see death.” The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?”

Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. Your father Abraham rejoiced that he would see my day.

He saw it and was glad.” So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

This is the Gospel of the Lord.

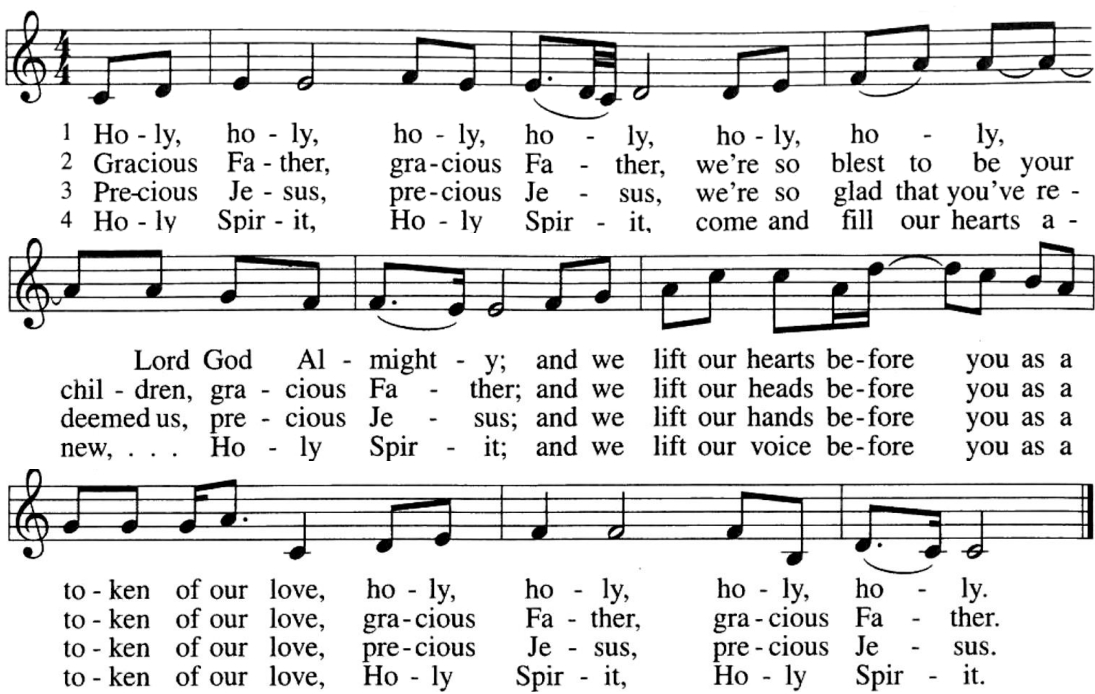
Praise to You, O Christ.

CHILDREN’S MESSAGE

HYMN

“Holy, Holy”

Verse 1 sung by song leaders



SERMON

“Divine Dance”

Pastor Snow

PROFESSION OF FAITH FROM THE ATHANASIAN CREED

Part 2

The Father is made of none, neither created nor begotten. The Son is of the Father, not made nor created but begotten. The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten but proceeding.

So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits. And in this Trinity none is before or after another; none is greater or less than another.

But the whole three persons are coeternal together and coequal,

So that in all things, as has been said, the Unity in Trinity and the Trinity in Unity is to be worshiped.

Furthermore, it is necessary to everlasting salvation that we also believe faithfully the incarnation of our Lord Jesus Christ. For the right faith is that we

believe and confess that our Lord Jesus Christ, the Son of God, is God and man.

God of the substance of the Father, begotten before the worlds; and man of the substance of His mother, born in the world; Perfect God and perfect man, of a reasonable soul and human flesh subsisting.

Equal to the Father concerning His Godhead and inferior to the Father concerning His manhood; who, although He is God and man, yet He is not two but one Christ;

Men: Who suffered for our salvation, descended into hell, rose again the third day from the dead.

Women: *He ascended into heaven, He sits at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.*

All: This is the catholic* faith which we believe and confess.

OFFERING

Musical Offering

“This I Believe”

Our Father everlasting, the all creating One, God Almighty
Through Your Holy Spirit, conceiving Christ the Son - Jesus our Savior

Chorus

I believe in God our Father
I believe in Christ the Son
I believe in the Holy Spirit
Our God is three in One
I believe in the resurrection
That we will rise again
For I believe in the Name of Jesus

Our judge and our defender, suffered and crucified - Forgiveness is in You.
Descended into darkness, You rose in glorious life; Forever seated high. **Chorus**

I believe in life eternal. I believe in the virgin birth.
I believe in the saints communion, and in Your holy Church.
I believe in the resurrection, when Jesus comes again,
for I believe in the Name of Jesus. **Chorus**

PRAYERS OF THE CHURCH

We pray for the church, called by the grace of our Lord Jesus Christ: Holy are You, most glorious Trinity. Through the gift of baptism You have made us Your own and called us into community; enrich our lives and guide us into all truth that we may confess before the world the wonder of Your presence in our midst. Lord in Your mercy,

Hear our prayer.

We pray for peace in the world, wisdom for the world's leaders and justice for the oppressed: Bless all nations with peace. Grant wisdom to our President and all the leaders of the world that they may dispel our fears and insecurities working toward what is just and merciful for all. Lord, in Your mercy,

Hear our prayer.

We pray for the poor, the discouraged, and the unloved: God of truth, provide strength to those who struggle, those who are poor, homeless, abused, and refugees, that they may know that You have crowned them with the dignity of Your glory and honor. Lord, in Your mercy,
Hear our prayer.

We pray for those who are ill and those who mourn... God of comfort and healing; lift up all those who suffer from illness and grief, and strengthen them with hope that does not disappoint. Give to them the abiding peace that comes from You alone. Lord, in Your mercy,
Hear our prayer.

We pray for our families and everyone in them. Especially on this Father's Day we remember thankfully the godly fathers, grandfathers, and great-grandfathers who have served as examples of Christian faith and life. May their guidance direct us, their witness inspire us, and their love support us in all of our days. Lord, in Your mercy,
Hear our prayer.

With heaven and earth and all creation, we offer our prayers in the name of the one who is the way, the truth, and the life and source of eternal joy. Jesus Christ, our Lord.
Amen.

THE LORD'S PRAYER

Our Father Who art in heaven, hallowed be Thy Name, Thy kingdom come Thy will be done on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: Take, eat; this is My body, which is given for you. This do in remembrance of Me.

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: Drink of it, all of you; this is My blood of the new testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

Please be seated

COMMUNION AT ST. JOHN'S

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very body and blood. This we eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm, and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold to a confession differing from that of this congregation and The Lutheran Church-Missouri Synod, and yet desire to receive the sacrament, are asked to first speak with the pastor or an elder. For further readings in Scripture, we suggest Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

- **Communicants will receive elements in a continuous fashion.**
- **If you would like the pastor to bring communion to you, please inform an usher anytime during the service.**
- **Children of all ages may join their parents and receive a special blessing.**
- **For those who desire it, non-alcoholic wine is available in the center ring of the tray of individual cups.**

DISTRIBUTION

SONG

"Glorify Thy Name"

Father, we love You,
We worship and adore You,
Glorify Thy name in all the earth.
Glorify Thy name, Glorify Thy name,
Glorify Thy name in all the earth.

Spirit, we love You,
We worship and adore You,
Glorify Thy name in all the earth.
Glorify Thy name, Glorify Thy name,
Glorify Thy name in all the earth.

Jesus, we love You,
We worship and adore You,
Glorify Thy name in all the earth.
Glorify Thy name, Glorify Thy name,
Glorify Thy name in all the earth.

SONG "Praise the Father, Praise the Son"

Songleaders will sing verses; please join in on refrain

Refrain

Praise the Father, praise the Son,
Praise the Spirit, Three in One;
Clothed in power and in grace,
The name above all other names.

SONG

"Father, I Adore You"

Father, I adore You,
Lay my life before You.
How I love You;


Spirit, I adore You,
Lay my life before You.
How I love You;

Jesus, I adore You,
Lay my life before You.
How I love You;

SONG

"Holy Is Our God"

Song leaders will sing verses; please join in on refrain



Ho-ly is our God, whose name we praise for-ev - er.

Glo-ry to the Son, who reigns in maj - es - ty!

Come, Spir-it, come and fill our hearts with wis-dom, that

we may long to wor - ship You a - lone.

HYMN**“Holy, Holy, Holy”****LSB 507**

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Which wert and art and evermore shalt be.

Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

THE BLESSING

May the Father who guards, protects and provides for you,
The Son who rescues, delivers and saves you,
And the Spirit who sanctifies you and makes you whole,
Strengthen you in faith and bring you to everlasting life.

Amen.**HYMN****“Father Bless Us”***Sing Twice*

Father bless us as we go;
Jesus walk beside us;
Holy Spirit guide us.

SENDING

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THANK YOU FOR WORSHIPING WITH ST. JOHN'S TODAY!

If this is your first time at St. John's, we encourage you to fill out a CONNECTCard located on the Welcome Desk. We want an opportunity to get to know you.

WORSHIP ASSISTANTS

Communion Assistants: 8:30 Bruce Wolf, Jim Hofer, Dan Kloos

10 Paul Dolan, John Spry, Scott McCarty

Elders: 8:30 Zac Lewis/10 Josh Peterson

Usher Team: 8:30 Mark Asmus/10 Brad Willmsen

Welcome Team: 8:30 Michael and Elizabeth Bennes

10 Pete Stephan, Jenny McCarty

Tech: 8:30/10 Joelle Sihombing

UPCOMING WEEK	
Sunday, June 15	Worship 8:30/10am
	Parents in the Word Bible Study 9:30am
Monday, June 16	Men's Bible Study 6:30am
	Monday Night Meal 5:15pm
	Renovation Committee Meeting 6:00pm
	AA 7:00pm
Tuesday, June 17	Discovery Class 5:30pm
Thursday, June 19	Youth Gathering Meeting 6:00pm
Friday, June 20	AA 6:30pm
Sunday, June 22	Worship 8:30/10am
	Parents in the Word Bible Study 9:30am

The Trinity Circular Banner

Three gold hoops tied together by a variety of ribbons make up this Trinitarian mobile. The circular gold hoops symbolize the eternal God, three in one. Each third of the banner represents a person of the Holy Trinity.

The top space is given to God the Father, creator of heaven and earth, represented by the sun, moon and stars, all in gold. The stars fill the whole interior space, symbolizing that the Son and Spirit were also present at creation, and all dwell together in the heavens.

The Son is represented by the gold star cross. The star of Bethlehem proclaimed Jesus' birth as Savior and King. The star shape also forms a cross, symbolizing the sacrificial gift of Himself so that we might have eternal life.

The Spirit is symbolized by a descending gold dove shape, the form used by the Holy Spirit at Jesus' baptism. The ends of the ribbons in this bottom third hang free, and as they are moved by the air, they remind us of the Spirit's presence in the wind at the first Pentecost and also that God comes to us through the gift of the Spirit.

The ribbons, in multiples of three, are in various shades of green, in white, and in gold. Green is the color for the season after Pentecost and the color of life. White is the color of light, purity, holiness, and perfection. It is the color of major church festivals. Gold refers to worth, virtue, and the glory of God. The fleur-de-lis, with its division of three parts, is woven in gold on one of the ribbons, and is also a symbol of the Trinity. It is used extensively in the gold leaf of St. John's chancel.

Celebrating Birthdays

6/15

Trevor Hilk
Taras Medvedev
6/16

Mary Southwood
Ava Lewis
6/17

Barb Ewing
Marya Hakel

6/18

Andy Erdmann
Joanne Latzke
Ryan Buesgens
6/19

Glen Tasler
Nora Larson

6/20

Jack Johnson
Aaron Schmidt
Evan Tesch
6/21

Lacey Dahlke
Jon DeBoer
Blake Stewart
Julie Norman

Celebrating Anniversaries

6/15 Randy and Nancy Kemnitz

6/15 Randy and Marcia Litfin

6/16 Eric and Jenna Anderson

6/16 Dan and Julie Paulson

6/18 Trevor and Rachel Hilk

6/18 Jeff and Airin Matzke

6/21 Dennis and Sherri Krueger

Expectant Moms

Hannah Herelle
Courtney Messenger
Rachel Hubley

Anna Jeurissen
Hailey Busker
Jessica Lewis

Prayers for Healing and Strength

Bob DeMaris
Timmy Rawerts
Gene Henke
Roger Narkie
Ingrid Dixon

Judy Wolff
Gretchen Laubach
Jeanette Leiske
Julie Carver
Kim Narkie

Angel Benes
Kim Bergo
Joann Mueller
Jack Boman
Pearl Gray



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www.stjohnschaska.org

St. John's is a congregation
of the Lutheran Church-Missouri Synod