

Second Sunday After Pentecost

June 7, 2026 | 8:30 & 10:00 AM

St. John's Lutheran Church & School
Chaska, MN



WELCOME AND INVOCATION

OPENING HYMN

“Today Your Mercy Calls Us”

LSB 915

Today Your mercy calls us
To wash away our sin.
However great our trespass,
Whatever we have been,
However long from mercy
Our hearts have turned away,
Your precious blood can wash us
And make us clean today.

Today Your gate is open,
And all who enter in
Shall find a Father's welcome
And pardon for their sin.
The past shall be forgotten,
A present joy be giv'n,
A future grace be promised,
A glorious crown in heav'n.

Text: Oswald Allen, 1816-78, alt. Text: Public domain

Today our Father calls us;
His Holy Spirit waits;
His blessed angels gather
Around the heav'nly gates.
No question will be asked us
How often we have come;
Although we oft have wandered,
It is our Father's home.

O all-embracing Mercy,
O ever-open Door,
What should we do without You
When heart and eye run o'er?
When all things seem against us,
To drive us to despair,
We know one gate is open,
One ear will hear our prayer.

CONFESSION AND ABSOLUTION

LSB 203

Our help is in the name of the Lord,
who made heaven and earth.

If You, O Lord, kept a record of sins, O Lord, who could stand?
But with You there is forgiveness; therefore You are feared.

Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen.

KYRIE

LSB 204

Lord, have mercy;
Christ, have mercy;
Lord, have mercy.

GLORIA IN EXCELSIS

To God on high be glory
And peace to all the earth;
Goodwill from God in heaven
Proclaimed at Jesus' birth!
We praise and bless You, Father;
Your holy name, we sing—
Our thanks for Your great glory,
Lord God, our heav'nly King.

To You, O sole-begotten,
The Father's Son, we pray;
O Lamb of God, our Savior,
You take our sins away.
Have mercy on us, Jesus;
Receive our heartfelt cry,
Where You in pow'r are seated
At God's right hand on high—

Text: Stephen P. Starke

LSB 204

For You alone are holy;
You only are the Lord.
Forever and forever,
Be worshiped and adored;
You with the Holy Spirit
Alone are Lord Most High,
In God the Father's glory.
"Amen!" our glad reply.

PRAYER OF THE DAY

Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

¹⁵I will return again to my place, until they acknowledge their guilt and seek my face, and in their distress earnestly seek me. Israel and Judah Are Unrepentant ¹“Come, let us return to the Lord; for he has torn us, that he may heal us; he has struck us down, and he will bind us up. ²After two days he will revive us; on the third day he will raise us up, that we may live before him. ³Let us know; let us press on to know the Lord; his going out is sure as the dawn; he will come to us as the showers, as the spring rains that water the earth.” ⁴What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes early away. ⁵Therefore I have hewn them by the prophets; I have slain them by the words of my mouth, and my judgment goes forth as the light. ⁶For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

This is the Word of the Lord.

Thanks be to God.

¹³The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression. ¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” ¹⁹He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹fully convinced that God was able to do what he had promised. ²²That is why his faith was “counted to him as righteousness.” ²³But the words “it was counted to him” were not written for his sake alone, ²⁴but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, ²⁵who was delivered up for our trespasses and raised for our justification.

This is the Word of the Lord.

Thanks be to God.

ALLELUIA AND VERSE**LSB 205**

Alleluia, alleluia, alleluia.

These things are written that you may believe

That Jesus is the Christ, the Son of God.

Alleluia, alleluia, alleluia.

HOLY GOSPEL

Pew Bible Page 814

Matthew 9:9-13

The Holy Gospel according to St. Matthew, the ninth chapter.

Glory to you, O Lord.

⁹As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him. ¹⁰And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. ¹¹And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹²But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

This is the Gospel of the Lord.

Praise to You, O Christ.

CHILDREN'S MESSAGE

Justin Weber

Director of Christian Education

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE CHURCH

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Gracious God, Your Son called Matthew from his tax booth to be an apostle who proclaimed salvation. Continue to call men into Your Holy Ministry, and endow them with every good gift to proclaim Your Word and administer Your Sacraments in righteousness. Lord, in Your mercy, **hear our prayer.**

Father in heaven, by Your grace Abraham did not weaken in faith but trusted Your promises. Strengthen parents to persist in their callings and train their children in Your Word and ways. Defend them from discouragement and apathy, and convince them that You are able to do what You have promised. Lord, in Your mercy, **hear our prayer.**

Creator of all things, You call into existence what does not exist and govern it for good. Remember those You have given authority among the nations, that the laws they administer might reflect Your order and maintain peace. Lord, in Your mercy,
hear our prayer.

Gracious Lord, You are the great Physician of both body and soul. Look with compassion on those who are suffering from illness, especially... If it be Your will, give them a full restoration to health and strength. In the midst of these difficulties, O Lord, keep them firm in their faith and trust, that they might never doubt Your presence and love for them. Lord, in Your mercy,
hear our prayer.

Righteous God, since Your Son was handed over for our trespasses and raised again for our justification, grant the forgiveness of sins to all who receive the Lord's Supper this day. Lead us to hold firmly to Your promises, that the presence of Christ's crucified and risen body may nourish and strengthen us in our faith. Lord, in Your mercy,
hear our prayer.

We entrust all these petitions to Your care, loving Father, confident in Your great mercy for the sake of Your Son, Jesus Christ, our Lord, who is worshiped together with You and the Holy Spirit, one God, now and forever.
Amen.

OFFERING

OFFERTORY

“Let the Vineyards Be Fruitful”

LSB 955

Let the vineyards be fruitful, Lord,
And fill to the brim our cup of blessing.
Gather a harvest from the seeds that were sown,
That we may be fed with the bread of life.
Gather the hopes and the dreams of all;
Unite them with the prayers we offer now.
Grace our table with Your presence, and give us
A foretaste of the feast to come.

Text: © 1978 Lutheran Book of Worship. Used by permission: OneLicense no. A-710094

PREFACE

LSB 208

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 208

Holy, holy, holy Lord God of Sabaoth adored;

Heav'n and earth with full acclaim shout the glory of Your name.

Sing hosanna in the highest, sing hosanna to the Lord;

Truly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

PRAYER OF THANKSGIVING

Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

The peace of the Lord be with you always.

Amen.

AGNUS DEI

LSB 210

○ Jesus Christ, true Lamb of God, You take the sin of the world away;

○ Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.

○ Jesus Christ, true Lamb of God, You take the sin of the world away;
Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Please be seated.

COMMUNION AT ST. JOHN'S

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very body and blood. This we eat and drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm, and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold to a confession differing from that of this congregation and The Lutheran Church-Missouri Synod, and yet desire to receive the sacrament, are asked to first speak with the pastor or an elder. For further readings in Scripture, we suggest Matthew 5:23f.; 10:32f.; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

- **Communicants will receive elements in a continuous fashion, called *"Kneel and Replace".**
- **If you would like the pastor to bring communion to you, please inform an usher anytime during the service.**
- **Children of all ages may join their parents and receive a special blessing.**
- **For those who desire it, non-alcoholic wine is available in the center ring of the tray of individual cups.**

***KNEEL AND REPLACE**

We have begun using a new pattern for receiving Holy Communion called "Kneel and Replace." When invited forward, communicants are asked to come to the communion rail and kneel to receive the Lord's Supper. After you have received the Body and Blood of Christ, in with and under the bread and the wine:

- 1. Pause briefly in reverence and thanksgiving.*
- 2. Rise and return to your seat.*
- 3. As you leave the rail, those waiting behind you may then come forward and take your place. This allows all communicants to receive the Sacrament prayerfully, reverently, and in good order. If kneeling is difficult for you, you are welcome to stand at the rail instead.*

DISTRIBUTION

HYMN**“Take My Life and Let It Be”****LSB 783**

Take my life and let it be
 Consecrated, Lord, to Thee;
 Take my moments and my days,
 Let them flow in ceaseless praise.

Take my silver and my gold,
 Not a mite would I withhold;
 Take my intellect and use
 Ev’ry pow’r as Thou shalt choose.

Take my hands and let them move
 At the impulse of Thy love;
 Take my feet and let them be
 Swift and beautiful for Thee.

Take my will and make it Thine,
 It shall be no longer mine;
 Take my heart, it is Thine own,
 It shall be Thy royal throne.

Take my voice and let me sing
 Always, only for my King;
 Take my lips and let them be
 Filled with messages from Thee.

Take my love, my Lord, I pour
 At Thy feet its treasure store;
 Take myself, and I will be
 Ever, only, all for Thee.

text: Frances R. Havergal, 1836–79 Text: Public domain

HYMN**“Not What These Hands Have Done”****LSB 567**

Not what these hands have done
 Can save this guilty soul;
 Not what this toiling flesh has borne
 Can make my spirit whole.

Thy love to me, O God,
 Not mine, O Lord, to Thee,
 Can rid me of this dark unrest
 And set my spirit free.

Not what I feel or do
 Can give me peace with God;
 Not all my prayers and sighs and tears
 Can bear my awful load.

Thy grace alone, O God,
 To me can pardon speak;
 Thy pow’r alone, O Son of God,
 Can this sore bondage break.

Thy work alone, O Christ,
 Can ease this weight of sin;
 Thy blood alone, O Lamb of God,
 Can give me peace within.

I bless the Christ of God,
 I rest on love divine,
 And with unfalt’ring lip and heart
 I call this Savior mine.

Text: Horatius Bonar, 1808–89 Text: Public domain

By grace! This ground of faith is certain;
As long as God is true, it stands.
What saints have penned by inspiration,
What in His Word our God commands,
Our faith in what our God has done
Depends on grace—grace through His Son.

By grace to timid hearts that tremble,
In tribulation's furnace tried,
By grace, in spite of fear and trouble,
The Father's heart is open wide.
Where could I help and strength secure
If grace were not my anchor sure?

By grace! On this I'll rest when dying;
In Jesus' promise I rejoice;
For though I know my heart's condition,
I also know my Savior's voice.
My heart is glad, all grief has flown
Since I am saved by grace alone.

Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal, 1941, alt. Text: Public domain

NUNC DIMITTIS

LSB 211

O Lord, now let Your servant Depart in heav'nly peace,
For I have seen the glory Of Your redeeming grace:
A light to lead the Gentiles Unto Your holy hill,
The glory of Your people, Your chosen Israel.

All glory to the Father, All glory to the Son,
All glory to the Spirit, Forever Three in One;
For as in the beginning, Is now, shall ever be,
God's triune name resounding Through all eternity.

DISMISSAL

POST-COMMUNION COLLECT

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

BENEDICTION

CLOSING HYMN “Go, My Children, with My Blessing” LSB 922, v. 1, 3

Go, My children, with My blessing,
Never alone.

Waking, sleeping, I am with you;
You are My own.

In My love’s baptismal river
I have made you Mine forever.

Go, My children, with My blessing—
You are My own.

Go, My children, fed and nourished,
Closer to Me;

Grow in love and love by serving,
Joyful and free.

Here My Spirit’s power filled you;
Here His tender comfort stilled you.

Go, My children, fed and nourished,
Joyful and free.

Text: Jaroslav J. Vajda, 1919–2008 Text: © 1983 Concordia Publishing House. Used by permission: OneLicense no. A-710094

SENDING

Go in peace, serve the Lord.

Thanks be to God!

+ Today's Worship Servants +

WORSHIP LEADERS

Preacher: Pastor Snow

Liturgist: Pastor Barry

Organist: Linda DeRocher

WORSHIP ASSISTANTS

Elders: 8:30 Paul DeRocher/10:00 Ben Wiegert

Communion Asst: 8:30 Gayle Degler, Chris Mundahl

10:00 Lyle Hilk, Brian Honebrink, Bruce Wolf

Usher Team: 8:30 Mark Asmus/10:00 Brad Willmsen

Welcome Team: 8:30 Gayle Degler

10:00 Mike and Elizabeth Bennes

Tech Crew: 8:30 Jason Eickhoff, Hunter Krueger

10:00 Julie Bruce

Coffee Hour: 9:30 Tim Hildebrant

Banner & Paraments: Joan Bode

Today at St. John's

8:30 | 10:00AM Traditional Worship with Communion

NO Education Hour

Upcoming Week

Monday, June 8	5:15 PM Monday Night Meal
	7:00 PM AA
Tuesday, June 9	6:30 PM Elders Meeting
Wednesday, June 10	5:30 PM Family Faith Night
Thursday, June 11	11:00 AM–5:00 PM Blood Drive
Friday, June 12	6:30 PM AA
Sunday, June 14	8:30/10:00 AM Worship

Thank you for worshipping with St. John's today!

If this is your first time at St. John's, we invite you to fill out a CONNECTCard located at the Welcome Desk or by using the QR code. We look forward to CONNECT-ing with you.



+ Prayers and Announcements +

Prayers for Healing and Strength

Gary Herreid
Kim Siegle

Jason Beussman
Angeline Rannow

David Burfield
Stephen Wetzel

Ongoing Prayers

Carol Affeldt
John Barney
Merlin Bentz
Jack Boman
Jimann Campbell
Marguerite Craighead
Julie Carver
Sunnie Deis

Anita Doss
Sid & Merna Fjelstad
Rog Forner
Dennis Gaarder
Ruth Harms
Eugene Henke
Len Kallsen
Tim Laubach

Gretchen Laubach
Melinda Meuwissen
Marilyn Lenzen
Carol Jones
Steve Pond
Cliff Waller
Lois Wenz
Ruth Ziegler

Expectant Moms

Clara Crawley-Reid

Haley Griffin

Christina Krueger

Celebrating Birthdays

6/7

Elsa McCarty
Colette Messenger
Mitchell O'Sell
Dick Schaefer

6/8

Regan Boysen
Bryon Frye

6/9

Alexis Gray
Marren Hegseth
Louie Kuznia

6/9

Randy Rannow
Renee Siegle
Meity Sihombing

6/10

Casey Becker
Greta Clemens
Marcia Litfin

6/11

Dennie Gaarder
Annalee Koepsell
Rylee Koepsell

6/11

Amy Kuester

6/12

Luanne Anderson
Jody Fritz
Shawn Ryan

6/13

Leona Degler
Joel Peterson

Celebrating Anniversaries

6/7 Pastor and Katie Barry

6/9 Pete and Karen Stephan

6/11 Justin and Amy Hagen

6/11 Aaron and Ariel Schmidt

6/11 Andy and Sarah Tesch

6/12 Mike and Liz Bennes

6/12 Donald and Julie Rasmussen

6/12 Jacob and Abby Kuddes

Weekly Word Preview

Read all these stories at stjohnschaska.org/word, scan the QR code, or pick up a printed copy at the back of the church.



Annual Voters' Meeting

St. John's will hold its Annual Voters' Meeting in the Sanctuary on Sunday, June 14, following the late service, around 11:00 AM.

